

# 2014 Associate Member Publications Contest **CONTEST RULES**

**Who can enter?** The contest is open to all ONPA Associate Member Publications that have paid their dues by March 28, 2014.

**What can be entered?** Publications published during the calendar year 2013 are eligible to enter. Entries must be produced by full- or part-time staff of the publication.

**What is the entry deadline?** Any printed entries must be post-marked, or hand-delivered to the ONPA office, by **5 PM Monday, March 31, 2014**, at which time we will also close the online registration facility. No extensions will be granted.

**Where is the online registration facility?** Go to [betternewspapercontest.com](http://betternewspapercontest.com) and click "contestant login" at the top of the page or "Newspaper login" under "Are you a contestant?" The initial contest mailing contained login instructions.

**What are the costs for entering?** After you indicate the number of entries in each category and press "Register", the online registration form will compute a **general registration fee of \$35 plus \$5 per category entered**. Submit a copy of that form to ONPA along with payment.

**How should payment be made?** Print the completed online registration form that shows the computed fees. If you're paying by check, make it payable to "Oregon Newspapers Foundation" or "ONF", indicate "Contest Fee" on its face, and mail it to ONPA along with the registration form. If you're paying by credit card, fill in the information requested on the registration form and fax or mail it to ONPA.

**Do not include a check or payment information with printed entries.**

**What is the deadline for payment?** We don't specify a deadline for payment. We will accept your entries and refer them for judging regardless of whether we've received payment. We will contact you if payment has been significantly delayed.

**How are competitions defined?** No circulation or other groups are defined. All entries in each category are judged together.

**Who will judge the contest?** Volunteer staff from member newspapers of the Indiana Press Association will judge this contest.

**What awards will be given?** Judges will designate a first-, second-, and third-place winner for each competition.

**When will winners be announced?** Judging should be completed by Monday, May 23, 2014. As soon as possible thereafter, ONPA will notify participating publishers which of their entries received awards.

**When will awards be presented?** Awards will be presented at the Thursday evening awards banquet during the Annual Convention, July 17th, 2014 at the Salem Convention Center.

**What if something goes wrong?** Any entry submitted in violation of these rules may be disqualified. Written complaints regarding disqualifications or alleged rules violations must be submitted to the Contest Committee c/o ONPA within 30 days following award presentation. Only written complaints will be considered, and the decisions of the Contest Committee will be final.

**How should entries be prepared?** Submit all items in every entry, printed or electronic, as full pages. **Record every entry at the online registration facility.**  
**PDF ENTRIES**

Include only pages related to the entry, in a logical order, and use that order when typing the entry title in the online form. If an entry consists of more than one PDF file, upload the files in that same logical order.

**Render all PDF files as small as possible for online judging.** For specific instructions, click "Creating PDF entries" on the contest page of the ONPA web site.  
**PRINTED ENTRIES**

Submit each entry — which may include multiple items — in a separate envelope at least 9"x12". If necessary, the entry may be folded and/or a larger envelope may be used. Staple together related tearsheets, such as jump pages.  
**Do not make marks on printed pages.** If you must mark the location of a headline, photo, or story on a printed page, use a removable label such as a Post-It® Note.

Attach an entry label, printed from the online registration facility, with tape or adhesive to the outside of each envelope, and staple an identical label to one of the items inside the envelope.  
Group all envelopes in one large envelope or box, along with a copy of the contest registration form, and ship or deliver it to the ONPA office.  
Printed entries will not be returned.

## **Category descriptions**

In 2014, all categories are again grouped under one "General" division. Submit entries in all categories as PDF files except where indicated below with "Printed entries".

### **101 GENERAL: Target audience**

**PRINTED ENTRIES.** The **single entry** in this category consists of three complete issues, one from each of the months of April, July, and September 2013. Issues submitted should exhibit content that is intended for the target audience defined by the publication. Include a single-page description of intended audience.  
*Judging will be based on level of interest, relevance, creativity, and commitment to target audience.*

### **102 GENERAL: Photography**

Photos must be taken by full- or part-time newspaper staff. No commercial photos are eligible.  
Each PDF entry highlights the work of a single photographer and consists of three full pages, published in any issues during the contest period, each containing a photo by that photographer. Each newspaper may submit up to **three entries**.  
*Judging will be based on news value/human interest, quality, originality and imagination, composition, and photo technical quality.*

### **103 GENERAL: Writing**

The emphasis of this category is exclusively on writing, and entries should represent your newspaper's best writing.  
Each PDF entry highlights the work of a single full- or part-time staff writer and consists of three articles (including jump pages) published in any issues during the contest period. Each newspaper may submit up to **three entries**.  
*Judging will be based on craftsmanship, creativity, and level of interest.*

### **104 GENERAL: Design**

**PRINTED ENTRIES.** The **single entry** in this category consists of three complete issues, one from each of the months of February, May, and October. Judging will be based on use of headlines, effective use of photography, content, makeup, and typography.

### **105 GENERAL: Graphics**

Entries in this category represent the best use of hand- or computer-generated graphics produced by full- or part-time staff. This can include color or black-and-white illustrations, charts, graphs, or other supporting art. Each PDF entry consists of the page containing the graphic, plus all jump pages. Each newspaper may submit up to **three entries**.  
*Judging will be based on impact, attractiveness, and relevance.*

### **106: Sweepstakes**

This award is based on a point system: 3 points per first place award, 2 points per second place award, and 1 point per third place award. The recipient of this award will be the publication that has earned the greatest number of points in categories 101 through 105. ***There is no fee for this category.***  
*Judging will be based on points accumulated in the contest.*